**The 6th Meeting of the ICAPP Media Forum**
(Seoul, Republic of Korea, November 17-19, 2023)

**Tentative Program**

**As of Sep. 27, 2023**

**Friday, Nov. 17**

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| p.m. | **Arrival of the ICAPP SC Members and Journalists**<br>- Check-in at The Plaza Hotel<br>(Address: 119 Sogong-ro, Jung-gu, Seoul) |
| 19:00 | **Welcoming Reception** hosted by Hon. Chung Eui-yong, Chairman of the ICAPP Standing Committee and former Minister of Foreign Affairs, Republic of Korea<br>- *Venue:* Ruby Room, (The Plaza Hotel, 22F) |

**Saturday, Nov. 18**

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| 08:30 | **Depart Hotel** |
| 09:15-09:45 | **Opening Session**<br>- *Venue: Sarangjae* Hall, National Assembly<br>- **Opening Remarks** by Hon. Kang Hoon-sik, Co-Chairperson of the ICAPP Media Forum, Member of the National Assembly, Vice Chairperson of the ICAPP Parliamentarians' Union in the National Assembly, Republic of Korea<br>- **Congratulatory Remarks** by Hon. Chung Eui-yong, Chairman of the ICAPP Standing Committee and former Minister of Foreign Affairs, Republic of Korea<br>- **Welcoming Remarks** by _____ |
| 09:45-10:00 | **Group Photo Taking** |
| 10:00-12:30 | **Plenary Session:**<br>"Role of the media in building an Asian community and political democratization"<br>- Chair: |
| 12:30-12:45 | **Coffee Break** |
| 12.45-13:00 | **Closing Session**<br>- Chair: _____<br>- Adoption of Seoul Statement |
| 13:00-14:30 | **Lunch** hosted by Hon. Cho Jeong-sik, Member of ICAPP SC, Chairperson of the ICAPP Parliamentarians' Union in the National Assembly of Korea, Secretary-General of the *Minjoo* (Democratic) Party, Republic of Korea<br>- *Venue:* _____ |
| 15:00-17:30 | **Tour of _____ (optional)** |
| 18:30 | **Dinner** hosted by _____<br>- *Venue:* _____ |

**Sunday, Nov. 19**

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| 07:30 | **Depart Hotel (optional)** |
| 09:20-11:20 | **Tour of** *Paju* City, *Gyeonggi* Province |
| 11:40-13:00 | **Lunch**<br>- *Venue*: Farmer"s Table<br>- *Add.: 59-77 Heyri Village-gil, Tanhyeon-myeon, Paju-City*<br>- *Tel: 031-948-6225* |
| 14:30 | **Return to Hotel** |
| p.m. | **Departure of Delegate** |